



# 2014

## Touch the Future

### Haulin' Butt Festival BBQ Cook Off

October 17-18, 2014

## Registration Form

Please return this form a check for your entry fee(s) made out to:  
"Touch the Future" and a signed copy of the Touch the Future Haulin' Butt  
BBQ Competition Rules as soon as possible but no later than September 26, 2014. Participation is  
limited to the first 30 teams to register.

Mail to: Touch the Future, 1655 E Greenville St, Medicus Bldg 2, Anderson, SC 29621

OR

Pay via: <https://touchthefuture.us/donate/> and List "BBQ Registration", Team Name and Chief Cook  
name in the "Comments" section and indicate paid online on the registration form that must be mailed  
in as above.

Official Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

(Cell) \_\_\_\_\_

Assistant Cooks: (Minimum 2; Maximum 4)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Corporate Sponsor (if any): \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone No. \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

## ENTRY FEES \$225.00 for Anything Butt & BBQ Cook Off Competition

Touch the Future provides the meat for BBQ Cook Off. Cook Teams supply own food for Anything Butt

I will be participating in Anything Butt competition \_\_\_\_yes \_\_\_\_no

Would you also like to be a vendor selling other than pork barbeque at the festival? \_\_\_\_yes \_\_\_\_no

If so, complete attached Vendor application and add \$30 to your entry. No other sales are allowed for non-vendors.

Total Enclosed \$ \_\_\_\_\_

I am leaving between 2-3 p.m. on Saturday \_\_\_\_\_

I am leaving at 7:00 p.m. on Saturday \_\_\_\_\_

I am leaving my vehicle and equipment until October 24 \_\_\_\_\_

(NO IN BETWEEN TIMES ARE PERMITTED)



## COMPETITION RULES AND INFORMATION

### Competition Rules

1. Touch the Future supplies all the butts for the Saturday Oct 18 competition. Competitors Supply own Anything Butt food for 25 people for the Anything Butt Competition
2. Each team must supply its own cooking equipment including: grills, ingredients, utensils, tents, tables, chairs, ice, wood, gas or charcoal, paper supplies, electrical wire/hooks (A 12 gauge minimum is required for optimal efficiency and safety.), etc.
3. The chief cook for each team must check in at the registration area on Friday, October 17th, between 9:00 a.m. and 2:00 p.m., to receive their team's numbers and cooking area assignment. Team sites are 20 ft. x 20 ft. and they will be assigned on a first come basis. If you need more space, you must let us know ahead of time.
4. Cooking sites may be decorated with streamers, banners, flags, and trophies. This is highly encouraged to make the event more festive.
5. Cooking sites must be set up, clean and ready for DHEC inspection by 3:00 p.m. on Friday, October 17 (See DHEC rules below.) At this time no vehicles will be allowed in or out of the festival grounds.

6. There will be a mandatory Chief Cooks Meeting at 3:30 p.m. on Friday, at the stage for a review of the rules and any other relevant information regarding the festival.

7. Pork Butts will be available to pick up at 4:00 p.m. Friday.

8. Teams must be at their sites and prepared to serve guests between 6 – 9 p.m. on Friday, October 17, for the Anything Butt Competition. On Saturday morning turn in butts at 11:00 a.m. Tasting starts at 11:00 a.m. until 2:30 p.m. when awards will be presented and tasting will continue until 6pm, as supplies last.

9. DHEC Rules:

- a. Aprons must be worn by all cooks and assistants.
- b. Areas must be kept clean and orderly in compliance with the regulations set forth by the SC Dept. of Health and Environmental Control. Team members must maintain a clean appearance.
- c. Cooking areas are to be kept free of trash. Trash cans will be provided by the Festival.
- d. No live animals allowed in cooking areas.
- e. A container of water, hand soap, paper towels, and disinfectant must be in cooking area for hand washing.
- f. An approved probe thermometer is required to check the temperatures of the foods.

10. RVs and Other Vehicles Required for Cooking:

- a. Space is limited and all must be identified and registered with application.
- b. All registered RVs and vehicles belonging to a cooking team must be parked in an assigned area prior to 3:00 p.m. on Friday. All other vehicles must be removed from the premises by 3:00 p.m.
- c. No vehicle may be moved on Friday after 3:00 p.m. and on Saturday until after the award ceremony at 2:00 p.m. The only exit time prior to the end of the Festival is between 2:00 p.m. and 3 p.m. on Saturday, October 18 for the safety of the guests and volunteers.
- d. All vehicle leaks must be fixed before arriving. Any vehicle that is leaking may be restricted from entering the grounds. Any damage caused from leaks is the responsibility of the registered team for cleanup, repair or replacement.

11. Anyone wishing to leave their vehicle for the following week's Cook Off event may register to do so. The vehicle will remain locked in the infield of the Speedway. Touch the Future, Anderson Motor Speedway, SC Barbeque Association or their sponsors or agents are not responsible for loss or damage. Parking only. Camping is not permitted from Saturday, October 18 through Friday, October 24.

12. Teams may not sell food or beverages directly to the public. Only tickets can be used to obtain food. Any competitor wishing to sell food or items other than pork barbeque may register for an additional \$30. Barbeque tasting tickets may be used for tastings only. Vendor tickets can be used for those who have registered as a vendor and redeemed at the end of the festival for payout.

(Guests will be able to obtain other food, beer and other beverages at separate sites.)

13. Under NO circumstances can alcoholic beverages be given out by the team members to the general public or to their guests. Team members are expected to be discreet in consuming any alcoholic beverages themselves.

14. The chief cook will be held responsible for the conduct of his/her team members and any of their guests. Any damage done by a team or their guests is the responsibility of the chief cook for all related expenses.

15. Teams are required to possess a two-way 10 BC fire extinguisher and to comply with the rules of the Fire Marshall.

16. All tents must have 50 pound weights attached to each leg. All tents that cover or are close to cooking grills must be NFPA 701 flame retardant types.

17. Saturday afternoon clean-up:

- a. Cooking teams are being asked to leave their sites intact until after the award ceremony on Saturday at 3:00 p.m. to keep the festival grounds looking attractive.

b. All cookers and other equipment must be removed from the premises at 7:00 p.m. unless registered to park until October 24

c. Teams are responsible for cleaning up in and around their areas before leaving on Saturday.

18. Touch the Future and festival organizers assume no responsibility for any cookers delivered to the grounds before Friday, October 17, or left after 7:00 p.m. on Saturday, October 18.

19. The Cook Off Competition will occur on the infield of the Anderson Motor Speedway. Strict adherence to entry and exit times are required by all. There will be other events occurring on the Speedway during the festival weekend.

**Location: Anderson Motor Speedway, 313 Irby Road, Williamston, SC (Just off Exit 27 on I-85 in Anderson County)**

## **Schedule**

### **Oct 17**

|     |   |
|-----|---|
| 9-2 | Cook Team Arrival, Space assignment & number pickup |
| 3   | DHEC inspection                                     |
| 330 | Cook Team Meeting                                   |
| 4   | Meat Pickup   |
| 6   | Anything Butt Competition & VIP Event               |
| 830 | Anything Butt Awards                                |

### **Oct 18**

|          |                                      |
|----------|--------------------------------------|
| 6am-11am | Cycling Time Trial                   |
| 11       | BBQ turn in                          |
| 11       | Tasting & Festival Open-Music begins |
| 200      | Cook Off Awards                      |
| 2-3      | Exit Time for Cookers, if desired    |
| 315      | Parade of Cars on Speedway           |
| 330      | Car Show                             |
| 5        | Home Brew Contest Awards             |
| 6        | Festival Ends                        |
| 6-7      | Clean-up and Exit Time               |

## **Awards**

**Oct 17 Nothing Butt VIP Choice \$250**

**Oct 18 BBQ Cook Off Competition**

|                       |               |
|-----------------------|---------------|
| <b>1<sup>st</sup></b> | <b>\$1000</b> |
| <b>2<sup>nd</sup></b> | <b>\$750</b>  |
| <b>3<sup>rd</sup></b> | <b>\$500</b>  |
| <b>4<sup>th</sup></b> | <b>\$300</b>  |
| <b>5<sup>th</sup></b> | <b>\$200</b>  |

I understand and agree to abide by the rules of the event.

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Signature of Chief Cook

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Date

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## **ALL PARTICIPANTS MUST SIGN**

### **Waiver and Release of Liability and Publicity (READ BEFORE SIGNING)**

This form must be completed and signed by each person who desires to participate (athletically, volunteer, or otherwise) in Anderson Motor Speedway Time Trial event sponsored by the *Paralympic Sport Club SC Golden Corner, a program of Touch the Future, Inc.*, and U.S. Paralympics (the "Program").

In consideration of being allowed to participate in any of the Programs and related events and activities, the undersigned acknowledges and agrees as follows:

I, (as identifies and signed below), HEREBY, FOR MYSELF, AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES, AND NEXT OF KIN, COVENANT NOT TO SUE AND RELEASE, HOLD HARMLESS, AND FOREVER DISCHARGE, **Paralympic Sport Club SC Golden Corner, a program of Touch the Future, Inc.**, U.S. PARALYMPICS, USOC, ANY CO-SPONSORING ENTITIES OF THE PROGRAMS, ALL OF THEIR OFFICERS, DIRECTORS, MEMBERS, AGENTS, AND/OR EMPLOYEES, AND ANY AND ALL SPONSORS, OFFICIALS, VOLUNTEERS, AND OTHER PARTICIPANTS OF THE PROGRAMS (COLLECTIVELY, THE "RELEASEES") FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, ACTIONS, AND CAUSES OF ACTION WHATSOEVER ARISING OUT OF OR RELATED TO ANY LOSS, PROPERTY DAMAGE, OR PERSONAL INJURY, INCLUDING DEATH, THAT MAY BE SUSTAINED BY ME OR ANY PROPERTY BELONGING TO ME, WHETHER ARISING FROM NEGLIGENCE OF ANY OF THE RELEASEES, OR OTHERWISE, WHILE PARTICIPATING IN THE PROGRAMS.

THE RISK OF INJURY FROM THE ACTIVITIES INVOLVED IN THE PROGRAMS IS SIGNIFICANT, INCLUDING THE POTENTIAL FOR SERIOUS BODILY INJURY, DEATH, AND PROPERTY DAMAGE. I AM FULLY AWARE OF THE RISKS AND HAZARDS ASSOCIATED WITH PARTICIPATING IN THIS ACTIVITY AND I VOLUNTARILY, KNOWINGLY AND FREELY, WITHOUT ANY INDUCEMENT OF ANY KIND, ASSUME ALL SUCH RISKS; BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, EXCEPT THAT WHICH IS THE RESULT OF GROSS NEGLIGENCE OR WANTON MISCONDUCT, TO THE FULL EXTENT PERMITTED BY LAW. I KNOWINGLY AND VOLUNTARILY ASSUME ALL RISKS, BOTH KNOWN AND UNKNOWN, AND ASSUME FULL RESPONSIBILITY FOR ANY PERSONAL INJURY, INCLUDING DEATH, THAT MAY BE SUSTAINED BY ME OR ANY LOSS OR DAMAGE TO PROPERTY OWNED BY ME AS A RESULT OF BEING ENGAGED IN SUCH ACTIVITY. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual, significant hazard during my presence or participation, I will cease participating and bring such hazard to the attention of the nearest official immediately.

In the event that I am unable to do so because of an injury or illness, I hereby consent to the administration of first aid or other medical treatment. I agree to assume full responsibility for payment of any and all fees incurred as a result of such medical treatment. I understand that all participants in the Programs are required to have their own medical insurance coverage, and that neither **Paralympic Sport Club SC Golden Corner, a program of Touch the Future, Inc.**, U.S. Paralympics or any other sponsoring entity provide such coverage.

I hereby voluntarily and without compensation authorize visual images and/or voice recordings to be made of me by or on behalf of **Paralympic Sport Club SC Golden Corner, a program of Touch the Future, Inc.**, U.S. Paralympics, USOC, and other sponsoring entities during the Programs. I also authorize the foregoing entities and their assigns to reproduce, modify, publicize, broadcast and display any such visual images or voice recordings, with or without my name, without notice or payment of any royalty, fee, or other compensation of any character to me for the use of my image, name or voice.

I hereby covenant not to sue and release the Releasees and their employees, contractors, licensees and assigns from and against any and all claims that I may have for invasion of privacy, right of publicity, defamation, copyright infringement, or any other cause of action arising out of the use, adaptation, reproduction, distribution, broadcast, or exhibition of my likeness, name or voice.

This covenant not to sue, release and hold harmless agreement is binding on me, my heirs, assigns, personal representatives, administrators, and next of kin.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT.

**PART B – PARENT/GUARDIAN WAIVER/RELEASE OF LIABILITY**

**(If applicant is under eighteen (18) years of age, a parent or guardian must sign in addition to the above, the following waiver.)**

The undersigned, referred to as the parent and natural or legal guardian of the Participant does hereby represent that he/she is, in fact, acting in such capacity and covenants not to sue for and agrees to save and hold harmless and indemnify each and all of the parties herein referred to above as Releasees from any and all liabilities and claims for expenses, damages, or any other losses whatsoever which may be imposed upon said Releasees because of any defect in or lack of such capacity to so act and release said Releasees on behalf of the undersigned and the Participant.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

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Date

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Date

| Official Use Only |       |     |        |        |       |         |       |
|-------------------|-------|-----|--------|--------|-------|---------|-------|
| Received          | _____ | Fee | _____  | Check# | _____ | Cleared | _____ |
| Depart            | _____ |     | Vendor | _____  |       | #       | _____ |
| Corp              | _____ |     |        | Note   | _____ |         |       |
| Team              | _____ |     |        | Note   | _____ |         |       |